

14. Our (*Soma*) which INDRA drinks,  
which the  
MARITTS drink and BEAGA with ARYAMAN; through  
which we propitiate MITRA and VARTTNA and  
INDRA,  
to obtain his powerful protection.
15. SOMA, collected by the priests,  
well-armed,  
most exhilarating, most sweet-flavoured, flow  
for  
LTORA to drink.
16. SOMA, enter the *Somadhdna*,  
INDRA'S heart,  
as the rivers (enter) the sea agreeable to  
MITRA,  
YARUNA and YAYTJ, the chief stay of heaven,

## VI. (GEL)

The *\$Mig* are the AGNIS of sacrifice said to be  
the sons of  
ISWIRA : the metre *Hwipadd Virdj*.

- VargaXX 1. <sup>1</sup> Flow, SOMA, who art sweet-  
flavoured, for  
INDRA, MITRA, PtfSHAN and BHAGA.
17. SOMA, let INDRA and all the gods  
drink of thee  
when effused for intelligence and strength.
18. So do thou who art pure, divine, the  
beverage  
of all the gods, flow for immortality and a  
spacious  
abode.
19. <sup>2</sup> Flow, SOMA, who art mighty, the  
shedder of  
juice, the parent of the gods, towards all bodies.
20. SOMA, who art brilliant, flow for the  
gods and  
(give) joy to heaven and earth and all creatures.

<sup>1</sup> Yerses 1 to 3 occur Sama Veda, IL 6. 1.8;  
verse 1 also

*Md. I. 5. 1. 5. 1.*

<sup>2</sup> Yerses 4 to 6 occur Sama Yeda, II. 5. 1. 17;  
verse 4 also

*Hid. 1.5.1. 6. 3.*